



TA TSU HWA LODGE 138  
ORDER OF THE ARROW

**2021 HALE SCOUT RESERVATION SERVICE WEEKEND [May 13-15, 2022]**  
TROOP ATTENDANCE FORM

UNIT NUMBER: TROOP \_\_\_\_\_ CREW \_\_\_\_\_ We will bring a total of \_\_\_\_\_ people.

UNIT LEADER: \_\_\_\_\_  
(or Unit Contact Person responsible for the Unit for the Work Weekend)

Address: \_\_\_\_\_

Phone Number: (h) \_\_\_\_\_ (w) \_\_\_\_\_ (c) \_\_\_\_\_

UNIT ROSTER

|      |  |  |       | OA Member |     |    |      |  |  | OA Member |       |     |    |
|------|--|--|-------|-----------|-----|----|------|--|--|-----------|-------|-----|----|
| Name |  |  | Adult | Youth     | Yes | No | Name |  |  | Adult     | Youth | Yes | No |
| 1    |  |  |       |           |     |    | 16   |  |  |           |       |     |    |
| 2    |  |  |       |           |     |    | 17   |  |  |           |       |     |    |
| 3    |  |  |       |           |     |    | 18   |  |  |           |       |     |    |
| 4    |  |  |       |           |     |    | 19   |  |  |           |       |     |    |
| 5    |  |  |       |           |     |    | 20   |  |  |           |       |     |    |
| 6    |  |  |       |           |     |    | 21   |  |  |           |       |     |    |
| 7    |  |  |       |           |     |    | 22   |  |  |           |       |     |    |
| 8    |  |  |       |           |     |    | 23   |  |  |           |       |     |    |
| 9    |  |  |       |           |     |    | 24   |  |  |           |       |     |    |
| 10   |  |  |       |           |     |    | 25   |  |  |           |       |     |    |
| 11   |  |  |       |           |     |    | 26   |  |  |           |       |     |    |
| 12   |  |  |       |           |     |    | 27   |  |  |           |       |     |    |
| 13   |  |  |       |           |     |    | 28   |  |  |           |       |     |    |
| 14   |  |  |       |           |     |    | 29   |  |  |           |       |     |    |
| 15   |  |  |       |           |     |    | 30   |  |  |           |       |     |    |

**NOTE: Units will be responsible for their own Medical / Health Forms**

If you have more than 30 people attending, use a second sheet.

Please turn in by May 1, 2022 to help in planning for food and patch count